Mastering Manifestation: Kabbalah Keys To Tarot Magic Lesson 4

Quote From The Zohar:

"They reached a certain mountain, as the sun was inclining. The branches of the tree on the mountain began lashing one another, emitting a song. As they were walking, they heard a resounding voice proclaiming, "Holy sons of God, dispersed among the living of this world! Luminous lamps, initiates of the Academy! Assemble at your places to delight with your Lord..."

The Kabbalah Tree of Life Manifestation Process

- 1. Know your deepest intention
- 2. Follow the path of wisdom (not automatic reaction)
- 3. Open your mind to a vision of the manifestation
- 4. Relax, have fun, be natural
- 5. Exercise necessary discipline
- 6. Maintain inner harmony and balance
- 7. Keep focused on, and align your feelings with, victory
- 8. Follow integrity and respect for all and align your thinking with your intended outcome
- 9. Persevere and trust in the perfect support of the universe
- 10. Take the action for what you want

Kabbalah teaches us that there are 4 Worlds:

- Atziluth (Yod): The Originating World or World of Emanation contains Spheres 1,2 and
 3.
- Briah (Heh): The Creative World contains Spheres 4, 5 and 6
- Yetzirah (Vuv): The Formative World contains Spheres 7, 8 and 9
- Assiah (Heh): The World of Physical Manifestation contains Sphere 10
 - There are also 4 Worlds or 4 dimensions of every Sphere.

Mastering Manifestation means working consciously in all four worlds:

- World 1: Tune into what is RIGHT for you to want
- World 2: This attunement sets into motion the creative process, beginning with the formation of a vision of what you want.
- World 3: As you deliberately dwell on this vision, its form is transmitted to...
- World 4: When you either take physical action for what you want or find it manifesting spontaneously

In our consciousness expansion or spiritual growth process

we ascend from the lowest to the highest world.

 Mastering World 4: Keep your actions aligned with your purpose and BE PUNCTUAL (thus you master time, meaning you make time work for you)

- Mastering World 3: Keep your thoughts and feelings aligned with what you want and out of negative or wasteful meandering (use The Method)
- Mastering World 2: Tune into your deepest intention to receive guidance as what is truly Right for you to Manifest
- Mastering World 1: Surrender to the universe, trust what happens as perfect, dwell in consciousness of the Divine Presence (thus you bring the Shekinah to earth).

According to Kabbalah, the ultimate solution to every problem

is the joy of dwelling on the Divine Presence; this practice brings harmonious heavenly energy (and angels) into your heart, soul and body and into your situation to uplift, heal and satisfy.

Daat and the Abyss

- Daat means knowledge.
- It refers to the knowledge of the first 3 spheres that is beyond our consciousness.
 - Spheres 1,2 and 3 are called The Three Supernals.
- The abyss is the <u>absence</u> of true knowing at the supernal level; the endless gulf of darkness between human consciousness and Atziluth
- While we cannot know Divine Will, Wisdom and Understanding *directly*, we can tune in to receive their guidance and direction.

Lifting Up The Middle Pillar

- See the asymmetrical pattern of the Tree of Life.
 - Our task is to raise up the Middle Pillar so that Sphere 6 attains the position ABOVE the path joining sphere's 4 and 5.
 - This occurs as we LIVE the Tree of Life in daily living.

Meditation On The Paths Thus Far:

- 1-2 Intend to be wise
- 1-3 Intend to know what is really going on
- 2-3 Direct your power of understanding wisely
- 2-4 True wisdom leads to grace: follow the simple, easy, fun path

Sphere 4: Chessed, Mercy

- It represents the pure and absolute benevolence of the Divine
- The energies it represents include: joy, abundance, lovingkindness, forgiveness, freedom, generosity, expansion, construction, allowing or leniency. PRACTICE LIVING IN THESE.
- It also represents your natural gifts and talents, all of your advantages and the power of GRACE (which causes desirable conditions to manifest spontaneously, without effort, as a divine gift.)
 - When you handle what you can with grace (peace and poise) the Power of Grace comes in to handle the rest.)

- Also included here is the principle that the universe handles the details.
 - In other words, know what you want and trust it will come; you don't have to know HOW it is going to happen;
 - o in fact, worrying about the HOW slows down the process, lowers your vibration, and thus actually impedes the manifestation process. (story of the dresser).

In Chessed we contemplate the positive possibilities

- See the folly in slipping into the attitude of disappointment:
 - o you are assuming the worst, focusing on it, feeling the dread of it, which interferes with the reality that something even better is on the way.

Intelligence of Chessed:

- It is called the Receptive Intelligence and Cohesive Intelligence
 - because in this stage of creation the will, wisdom and understanding of the divine are received and brought together into a creative process.
 - IE: creation following the divine plan starts here
 - As human beings we are capable of consciously and intentionally following and supporting this plan – it is the plan of your heart's desire.

Planet associated with Chessed:

- Jupiter
 - Jovial, optimistic, big-hearted, generous, fun-loving, expansive, good fortune (grace)

From Binah to Chessed

- Notice that there is no path joining spheres 3 and 4
- This is because the 3 Supernals are beyond our direct awareness
- In Binah Meditation you WATCH your mental images.
- In Chessed Meditation, open your mind to images of the infinite positive possibilities. In other words, begin to imagine how GOOD life can be.

Sphere 4 associates with Tarot Key 4:

The Director of Mental Imagery, which gives you mastery over your material life (4= the earth plane, the four elements: earth, water, air and fire)

Note: In Chessed the Creative World (Briah) begins:

- In Binah we conceive:
- in Chessed the conception advances as a developmental process.

The Sphere Of Archangels and Masters

• In Sphere 4 is where the archangels abide, as well as "The Academy" – the inner group of masters offering us guidance and support in service of the universe's high purpose.

We can make sustainable conscious contact with the masters as we develop our "Tree skills" and

- Allow the ego's urge for self-importance (egotism) to die
 - the sole motivation needs to be love, service, and contact with the higher forces (frequencies) of the Tree.

• 4 = 13 (3+1=4)

- See Key 13 of Tarot: Death
- It represents the death of the ego-self as ruler of your life, releasing the soul to fulfill its purpose

The 4 Basic Archangels:

- Raphael: air, mind, east, yellow
- Michael: fire, will, south, red
- Gabriel: water, feelings and emotion, west, blue
- Ariel: earth, physical actions and material conditions, north, brown and green

The Banishing Ritual for mental, emotional, social cleansing

To be done with solemn attitude.

- Banishing Ritual: visualize each archangel as a giant pentacle appropriately colored
- Face east and turn to the right for each invocation.
- Blessed Archangel...
- I invoke thee
- Banish from me...
- Closing: state: "So mote it be, amen"; then clap once, twice, three times
- It can help to hold a wand or sword.

The Power Of Consciousness: You Are Creatively Meditating All The Time

- As you deliberately watch your mind in Binah, you will notice eventually that you are meditating all the time.
- In Chessed, practice consciously directing that process.

The Principle of Creative Meditation

- As within, so without.
 - Your outer manifestations correspond with your inner vision and consciousness.

Chessed's guidance:

- Feed, nourish and nurture your soul on the light of joyful living.
- This allows the Shekinah to unite with the earth, manifesting harmonious, heavenly conditions for you and for the world.
- Don't deprive yourself of the joy of studying teachings of inner light.

On Divine Mercy from The New Wisdom Of Joy Weekly Lessons

The Will and Mind of the Divine exist within you and are represented on the Kabbalah Tree of Life by the first three of its ten "spheres": 1. Divine Will, 2. Divine Wisdom and 3. Divine Understanding. These 3 Divine Qualities of power and consciousness emanate at a level beyond our consciousness. But in inner stillness we can receive their guidance and align with it, for a smooth ride through the heavenly dimensions and the higher possibilities of life on earth. In Sphere 4 on the Tree, named Chessed in Hebrew, Mercy in English, we *consciously* experience the Divine energy of Mercy, as we face how much we have been forgiven for, how far we have erred, and now how high in joyful love and abundance of riches, both inner and outer we are always granted.

In Binah, Sphere 3, whose color is black on the Tree, we are taught through saturnine consequences to waste no time. Now you know: just do what it is time to do. FEEL for the harmony of life-in-time carrying you along like a moving sidewalk, taking you through the open door. Being punctual achieves mastery over time, and that means simply how to make time work for you.

In the fourth sphere is where we experience the energy of grace operating in our life. Grace feels like a higher power intervening to cause our precious dreams to come true effortlessly, with wonderous displays of synchronicity. As we stabilize ourselves in harmonious states of peace and poise in all circumstances, we find the energy of grace sustained, nurtured and stabilized as our basic or fundamental heavenly condition on earth.

We are given everything when we are given existence, and that becomes our conscious life-experience in Briah, the World of Creation containing the sphere of Chessed. We learn here, not from harsh Saturn, but by bold and jovial Jupiter-energy that connects us with "The Masters of The Academy", an inner spiritual group sending us guidance from above. We get all this and more from this Sphere of Abundance, Liberation and Grateful Awakening. But remember, Kabbalah means "to receive", so you and I must train ourselves to tune into those higher levels, to chart our course. And Sphere 4 offers that ability to us, free of charge. You only have to want it enough, because you cannot get more or less than what you really want. If you want it, open up to it in your consciousness. This is how to consciously create where you are: and this is manifestation mastery.

Journeying through Kabbalah is like going on a great ride at Disney, with the addition of adult-sized wonderful divine miracles blossoming in your everyday life. The Divine Gift of Chessed is awakening to the Absolute Goodness that causes and expresses itself through existence. This is the truth that sets joy free. Direct your ship-of-life *good*ward. To receive grace, BE graceful, kind and loving in every moment and in all you do and with who you're with. Grace charms the universe into an infinite field of benevolence and bright, happy magic!

The law of oneness, realized in the fifth dimension and in the fourth sphere, dictates that we must learn to relate with people who appear to be different and even the opposite from ourselves. Let them be and relate with their sacred souls lovingly, respectfully.

The more of us who "love thy neighbor", the stronger that practice will grow world-wide. In Chessed, we choose the way of love and cooperation with unlimited diversity, as all strands weave their way back into the oneness from which we all came. The mysteries of creation are revealed in the World of Briah in general and in the sphere of Chessed in particular.

"Opposites compose a unity. Never forget that, Bobby," my teacher would say. "To ignore it," he would say with clear, sculptured, geometric consciousness and energy, "is to demonstrate the results of stupid choices. In other words, disappointment becomes inevitable." He would explain this to mean: "Relating to whatever happens with equal peace and poise, whether your horse comes in first or it runs the wrong way!"

Enter the fifth dimension in the fourth sphere and the second world (Briah) by enjoying the perspective of perfection in all circumstances, relating to opposites equally. This releases the joyful buoyancy of Mercy uplifting your spirit and your life. Here is where you find true joy. The Kabbalah Tree of Life, as we have received it, is like a key that opens up a door to deeper regions of spiritual power, subtle yet powerful creative functioning, and subtle living light-forms of spiritual beauty and divine glory.